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number of this latest issue, 102, will give some idea of the scope of the collection, which includes German translations of the works of Aristotle, Bacon, Berkeley, Bruno, Cicero, Condillac, Descartes, Grotius, Hume, Leibnitz, Locke, De la Mettrie, Duns Scotus, Sextus Empiricus, and Spinoza, as well as editions of the German philosophers Kant, Fichte, Hegel, Schleiermacher, etc.

We have also just recently received from the publishers new reprints of the translations of the second volume of Locke's *Essay on Human Understanding* (price, 3 marks), the second edition of Schleiermacher's translation of Plato's *State* (price, 3 marks), and the third edition of the German translation of Berkeley's *Principles of Human Knowledge* (price, 2 marks). The prices of the collection are not high, varying from 15 cents for an average of eighty pages to 75 cents for books of from 400 to 500 pages.

AN ENQUIRY CONCERNING HUMAN UNDERSTANDING. By *David Hume*. Reprinted from the edition of 1777, with Hume's autobiography and a letter from Adam Smith. Chicago: The Open Court Publishing Co. London: Kegan Paul, Trench, Trübner & Co. 1900. Pages, xvi, 180. Price, paper, 25 cents (1s. 6d.).

The present little volume is one of a number of philosophical and scientific classics which it is the intention of the publishers to incorporate in their Religion of Science Library. Descartes's *Discourse on Method* was the first to appear, and Kant's *Prolegomena* will in all likelihood also be published. The intention is to furnish cheap and substantial editions of the concisest and most representative works of the great philosophers.

Hume's *Enquiries Concerning Human Understanding* and *Concerning the Principles of Morals* were formally proclaimed by him to be the sole productions by which his philosophical sentiments and principles should be judged; and while some historians are inclined to the belief that his *Treatise of Human Nature*, which the *Enquiries* were written to replace, furnishes his soundest claim to a place among the great thinkers of Europe, it is nevertheless true that the *Enquiries* are far more concise, elegant, and lucid than the older *Treatise*, and that for general purposes they afford a much easier and more pleasant introduction to his thought.

The value of the present volume, which is simply a reprint from the posthumous edition of 1777, has been enhanced by the addition of Hume's well-known autobiography and the letter from Adam Smith usually prefixed to Hume's *History of England*. A reproduction of the portrait of Hume, by Ramsay, forms the frontispiece to the volume.

LA TEORIA DEI BISOGNI. By *Camillo Trivero*. Turin: Bocca Bros. 1900. Pages, 198.

This work is number twenty-three of the Little Library of Modern Science (*Piccola Biblioteca di Scienze Moderne*) of which the Brothers Bocca are the edi-